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INTELLECTUAL PROPERTY LAW

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AND RELATED MATTERS

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir/Madam:

Transmitted herewith for filing is the patent application of Christensen for PROSTHETIC FOOT WITH CAM comprising 18 pages of specification and claims.

☐ This application claims priority to U.S. application no. filed

Enclosed also are:

- ☒ 8 sheet(s) of drawings.
☒ Applicant claims small entity status under 37 CFR 1.9(b) & 1.27(c).
☒ An Assignment, with cover sheet, from the inventors to Roland J. Christensen....
☒ Declaration and Petition.
☒ Power of Attorney.
☐ A Preliminary Amendment is enclosed.

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

EXPRESS MAIL LABEL NO.: EV315886704US

DATE OF DEPOSIT: Feb 20, 2004

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 with sufficient postage on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Garron M. Hobson

- ☐ Nonpublication Request Under 35 USC 122(b)(2)(B)(i).
- ☒ A Certificate of Mailing by "Express Mail" certifying a filing date of Feb 20, 2004, by use of Express Mail Label No. EV315886704US.
- ☐ Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement).

The filing fee has been calculated as shown below.

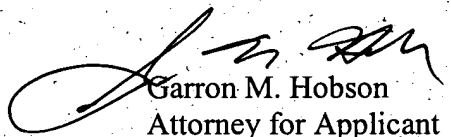
| | | | SMALL ENTITY | | OTHER THAN A SMALL ENTITY | |
|-------------------------------------|-----------|-------|--------------|-----------|---------------------------|-----|
| FOR | NO. FILED | EXTRA | RATE | FEE | RATE | FEE |
| BASIC FEE | | | \$385.00 | \$385.00 | \$ 770.00 | |
| TOT. CLAIMS | 28-20= | 8 | x \$9.00 = | \$ 72.00 | x \$18.00 = | |
| IND. CLAIMS | 3-03= | 0 | x \$43.00 = | \$ 0.00 | x \$86.00 = | |
| MULTIPLE DEPENDENT CLAIMS PRESENTED | | 0 | \$145.00 | | \$290.00 | |
| ASSIGNMENT FILING FEE | | | \$40.00 | \$40.00 | \$40.00 | |
| | | | TOTAL | \$ 497.00 | TOTAL | |

- ☒ A check in the amount of \$ 497.00 is enclosed to cover the filing fee.

The Commissioner is hereby authorized to charge any additional fees associated with this communication or to credit any overpayment to Deposit Account No. 20-0100. Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 20 day of February, 2004.

Respectfully submitted,


Garron M. Hobson
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